## **CBSE ACCREDITATION DETAILS**

| 1 | Name of the school with<br>address:<br>(strictly as per Affiliation<br>sanction letter or as<br>permitted by the Board)<br>with pin code no. | KENDRIYA VIDYALAYA, BSF, POKARAN<br>RAMDEVRA ROAD, POKARAN<br>DISTT. JAISALMER, RAJASTHAN – 345021 |  |
|---|--|--|--|
| 2 | (i) E – mail   | kvpokaran@gmail.com  |  |
|   | (ii) Ph. No.   | 02994-222444   |  |
|   | (iii) Fax No   |  |  |
| 3 | Year of establishment of school  | 2003   |  |
| 4 | Whether NOC from state / UT or Recommendation of Embassy of India obtained?  |  |  |
|   | (i) NOC No.  | NA   |  |
|   | (ii) NOC issuing date  | NA   |  |
| 5 | Is the school is recognized, if yes by which Authority   | if Kendriya Vidyalaya Sangathan  |  |
| 6 | Status of affiliation  |  |  |
|   | Permanent / Regular /<br>Provisional   | AFFILIATED   |  |
|   | (i) Affiliation no.  | 1700056  |  |

|   | (ii) Affiliation with the Board since  | 2003   |                       |   |
|---|--|--|-----------------------|---|
|   | (iii) Extension of affiliation upto  | 31/03/ 2019  |                       |   |
| 7 | Name of Trust / Society /<br>Company Registered under<br>Section 25 of the Company Act,<br>1956. | KENDRIYA VIDYALAYA SANGATHAN<br>HEAD OFFICE : NEW DELHI                      |                       |   |
| 8 | Period upto which Registration of Trust / Society is valid                                       | NA   |                       |   |
| 9 | List of members of School  | Category of Member   | Name                  | Designation                                     |
|   | Managing Committee   | CHAIRMAN   | Sh. M. K. Singh       | DIG, North Sector, BSF                          |
|   |  | Nominee Chairman   | Sh. Surendra Mishra   | Commandant, 6 <sup>th</sup> Bn, BSF,<br>Pokaran |
|   |  | Two Educationists  | Sh. Ashok Nagora      | Principal, S.V. Govt<br>Model School, Pokaran   |
|   |  |  | Sh. Ugam Singh Tanwar | Principal Govt. Higher<br>Sec School, Ramdevra  |
|   |  | Two Parent members of<br>Children Studying in the<br>KV                      | Smt. Manju Singh      | Mother of Kum. Muskan<br>Singh, XII             |
|   |  |  | Sh. N. Kumar          | Father of Kum Shreya,<br>VII                    |
|   |  | An eminent Medical Doctor  | Dr. Babu Lal Garg     | Govt. Hospital Pokaran                          |
|   |  | A representative of SC/ST belong the class one service, if available, if not | Sh. P. L. Meena       | Asst. Engineer, Panchayat<br>Samiti, Sankara    |

|    |  | a member of minority community          |                         |                         |
|----|--|---|-------------------------|-------------------------|
|    |  | A teacher representative                | Sh. S. L. Sharma        | PGT (Hindi), KV Pokaran |
|    |  | Principal of the KV<br>Member Secretary | Sh. Gajendra Joshi      | Principal               |
| -  | Chairman CGEWCC  | Income Tax Commission                   | er, Jodhpur             |                         |
|    | Co-Opted Member  | Sh. Anandi Lal Guchiya,                 | Chairman, Nagar Palika, | Pokaran                 |
|    | Technical Member (At least at the level of Executive Engineer) |   |                         |                         |
| 10 | Area of school campus  |   |                         |                         |
|    | (i) In Acres   | 7.5 Acres                               |                         |                         |
|    | (ii) In sq. mtrs.  | Sq. mtrs.                               |                         |                         |
|    | (iii) Built up area (sq. mtrs)                                 | Sq. mtrs.                               |                         |                         |
|    | (iv) Area of playground in sq. mtrs                            | sq.mtrs                                 |                         |                         |
|    | (v) Other facilities   | NA                                      |                         |                         |
|    | (i) Swimming Pool  | NA                                      |                         |                         |
|    | (ii) Indoor games  | AVAILABLE                               |                         |                         |
|    | (iii) Dance Rooms  | NA                                      |                         |                         |
|    | (iv) Gymansium   | NA                                      |                         |                         |
|    | (v) Music Room   | AVAILABLE                               |                         |                         |
|    | (vi) Hostels   | NA                                      |                         |                         |
|    | (vii) Health and Medical check                                 | AVAILABLE                               |                         |                         |

|    | up   |  |
|----|--|--|
| 10 | Details of Fee (Monthly<br>Total Fee)                            |  |
|    | Pre-Nursery  | NA   |
|    | Nursery  | NA   |
|    | I-V  | 500+100(Comp. fund from III Class onwards) |
|    | VI-VIII  | 500+100                                    |
|    | IX & X   | 500+100+200(for Boys only)=800             |
|    | XI & XII   | 500+100+400(For science stream)            |
| 11 | Transport facility   |  |
|    | (i) Own buses  | NA   |
|    | (ii) Buses hired on contract basis                               | NA   |
| 12 | Number of teaching staff<br>(to be updated from time to<br>time) | Total Number                               |
|    | Principal  | 01   |
|    | Vice-Principal   | 00   |
|    | PGT  | 10   |
|    | TGT  | 06   |
|    | PRT  | 06   |
|    | PRT(PET), TGT(PET), PGT(PET)                                     | 01   |
|    | Health Wellness Teacher  | NA   |

|    | Librarian  | 01                             |  |  |
|----|--|--------------------------------|--|--|
|    | Others (Music)   | 01                             |  |  |
| 13 | Details of salary being paid<br>by the School to teaching<br>staff / non teaching Staff<br>(to be updated time to time |                                |  |  |
|    | Principal  | 15600-39100 GP 7600            |  |  |
|    | Vice-Principal   |                                |  |  |
|    | PGT  | 9300-34500 GP 4800             |  |  |
|    | TGT  | 9300-34500 GP 4600             |  |  |
|    | PRT  | 9300-34500 GP 4200             |  |  |
|    | PTI  | 9300-34500 GP 4600             |  |  |
|    | Counselor  | As per KVS Norms               |  |  |
|    | Librarian  | 9300-34500 GP 4600             |  |  |
|    | Others   | 9300-34500 GP 4600             |  |  |
| 14 | Mode of payment of salary  |                                |  |  |
|    | (i) Name of the Bank through which salary is drawing   | UNION BANK OF INDIA, Jaisalmer |  |  |
|    | (ii) Through single cheque transfer advice:  | e Through UBI Web Portal       |  |  |
|    | (iii) Individual cheque  | NA                             |  |  |
|    | (iv) Cash  | NA                             |  |  |
| 15 | Library facilities   |                                |  |  |

|    | (i) Size of the library in sq. feet  | 600 sq feet                             |
|----|--|---|
|    | (ii) No. of Periodicals  | 15                                      |
|    | (iii) No. of Dailies   | 04                                      |
|    | (iv) No. of Reference book class wise  | 02 set per Class                        |
|    | (v) No. of Magazine  | 10                                      |
|    | (vi) Others  | 4000                                    |
| 16 | Name of the Grievance /<br>redressal officer With E-<br>mail, Ph. No., Fax No. : |   |
| 17 | Members of Sexual<br>Harassment Committee  |   |
| 18 | Class wise enrolment for the current session                                     | CLASS I TO XII 14 SECTION, 409 STUDENTS |

| Class       | No. Sections | Enrolment |  |
|-------------|--------------|-----------|--|
| Pre-Nursery | NA           | NA        |  |
| Nursery     | NA           | NA        |  |
| I           | 01           | 34        |  |
| п           | 01           | 39        |  |
| ш           | 01           | 43        |  |
| IV          | 01           | 38        |  |
| v           | 01           | 39        |  |

| VI       | 01 | 41 |
|----------|----|----|
| VII      | 01 | 36 |
| VIII     | 01 | 37 |
| IX       | 01 | 30 |
| x        | 01 | 23 |
| XI Sc    | 01 | 02 |
| XI Arts  | 01 | 23 |
| XII Sc   | 01 | 09 |
| XII Arts | 01 | 08 |

| 19 | Academic session period | : | from 1 <sup>ST</sup> APRIL to 31 <sup>st</sup> MARCH            |
|----|-------------------------|---|---|
| 20 | Vacation period         | : | from 11.05.2019 TO 20.06.2019                                   |
| 21 | Admission period        | : | from 1 <sup>st</sup> Week February to 30 <sup>th</sup> November |